Governing Board – Meeting Minutes – 12/2/2019



Call to Order - Richard Crouch

In attendance: (marked with an asterisk *)

| Board of Supervisors | Advisory Board Members | Region staff |
|---------------------------------|--------------------------------|---------------------|
| Marilyn Drake – Pottawattamie * | Jamie Gross-Crossroads of | Suzanne Watson-CEO* |
| | Western Iowa | |
| Randy Hickey-Fremont * | Nicole Rocha-Client/Family Rep | Lonnie Maguire-DSD* |
| Richard Crouch —Mills* | | Danelle Bruce-DSD* |
| Chuck Morris – Page * | | |
| Mark Peterson- Montgomery* | | |
| Frank Waters – Cass* | | |
| Tom Brouillette – Monona | | |
| Steve Kenkel-Shelby * | | |
| Tony Smith-Harrison* | | |

Members of the public: None

Approve Agenda- Motion made by Steve Kenkel and second by Randy Hickey to approve the agenda. Motion passed unanimously.

Approve November 2019 Meeting Minutes- Motion made by Frank Waters and second by Chuck Morris to approve the November 2019 meeting minutes. Motion passed unanimously.

Region Finance Information -

November 2019 Financial Reports- Motion made by Randy Hickey and second by Steve Kenkel to approve the November 2019 financial reports as presented. Motion passed unanimously.

Children's MH Update (Administrative Rules)- Suzanne Watson provided copies of the proposed administrative rules and the group reviewed. Concerns included governing board membership, advisory committee membership, outcomes measures related to school attendance and performance, and the lack of resource limitations for client eligibility. The group discussed whether to have Suzanne as CEO submit comments or to have the comments be submitted by the Governing Board. The group decided to submit comments as a board. Motion made by Marilyn Drake and second by Steve Kenkel to include on the agenda a vote to comment on the Children's Legislation proposed administrative rules. Motion passed unanimously. Suzanne will submit the comments on the Board's behalf.

CAMI4Kids Legislative Proposal Sign On- Suzanne Watson provided copies of and reviewed with the Board the CAMI4Kids legislative proposal. The Board shared concern over the word "local" being used in relation to funding in Point 4 of the proposal. A motion was made by Steve Kenkel and second by Tony Smith to support the proposal if the word "local" is removed from Point 4 of the proposal. Motion passed unanimously.

Stepping Up Newsletter- Lonnie Maguire informed the Board that in an effort to keep all parties up to date on region Stepping Up efforts, a newsletter will be developed and sent out to Boards of Supervisors, auditors, law enforcement, and jails in the region on a quarterly basis. Examples of information to be shared include mobile crisis statistics, success stories involving individuals benefitting from Stepping Up activities, and other items.

Region Service and Other Provider Updates: Lonnie Maguire provided an overview of service coordination statistics over the past month. There were 20 Service Coordination and 3 SOAR referrals in the month of November. Lonnie reported that there are 17 active cases in MH Court. Danelle Bruce provided an update on Jail Service Coordination. In November, there were 15 referrals. This number is down from previous months, however one staff has been out of the office for part of the month and final statistics are not in yet. In addition, Danelle updated the group that the newest Coordinator of the region's Bridge Housing Program has resigned as well as another lead staff and Heartland Family Service is seeking to fill these positions. Danelle and Lonnie will meet with Bridge staff at their retreat on December 10th.

Calendar Year 2020 Board Meeting Schedule- The Board reviewed a proposed schedule of meetings for 2020. Motion was made by Steve Kenkel and second by Randy Hickey to approve the following meeting dates of January 6, February 10, March 30, June 1, July 6, August 3, September 14, December 7. Motion passed unanimously.

Open Discussion/Comment from Board Members- None

Public Comment/Discussion-None

Upcoming Important Dates:

Next Board meeting: January 6, 2020

Respectfully Submitted,

Danelle Bruce, DSD, SWIA MHDS Region

NOVEMBER 2019 SWIA MHDS EXPENSES

| Paid Date | Service Provider | Service | Amount Paid |
|-----------|---------------------------|-----------------------------------|-------------|
| 11/7/2019 | BLACK HILLS ENERGY | 33340 Rent Payments | \$ 26.35 |
| 11/7/2019 | BROADLAWNS MED CENTER | 42310 Transitional Living Program | \$ 9,500.00 |
| 11/7/2019 | Brown, Molly | 11413 Mileage - Admin | \$ 276.08 |
| 11/7/2019 | Brown, Molly | 11422 Training - Admin | \$ 40.00 |
| 11/7/2019 | Casino Cab Co. LLC | 31354 Transportation - JBSC | \$ 92.00 |
| 11/7/2019 | CONCERNED INC | 32329 SCL - 15 min unit | \$ 594.00 |
| 11/7/2019 | CONCERNED INC | 50368 Ind Supp Employment | \$ 6,000.00 |
| 11/7/2019 | COUNSEL OFFICE & DOCUMENT | 11444 Copier - Admin | \$ 28.49 |
| 11/7/2019 | CROSSROADS OF WESTERN IA | 50368 Ind Supp Employment | \$ 1,500.00 |
| 11/7/2019 | DANLEY, ATTORNEY, VICKI | 74393 Commitment - Attorney | \$ 790.16 |

| 11/7/2019 | Dave's Place | 64317 Nursing Facility | \$ | 7,935.00 |
|------------|--------------------------------|-----------------------------------|----|-----------|
| 11/7/2019 | DAVIS CENTER | 64317 Nursing Facility | \$ | 14,636.95 |
| 11/7/2019 | Dyanne Cassell | 33340 Rent Payments | \$ | 350.00 |
| 11/7/2019 | Emerson Peters, Karen | 74393 Commitment - Attorney | \$ | 316.55 |
| 11/7/2019 | Foot & Ankle Prof Center of Ia | 41305 Medical Outpatient | \$ | 25.98 |
| | GreatAmerica Financial | | | |
| 11/7/2019 | Services | 11444 Copier - Admin | \$ | 107.25 |
| 11/7/2019 | Harrison County Homemakers | 32320 Home Health Aides | \$ | 754.68 |
| 11/7/2019 | Hart, Attorney at Law, Sandra | 74393 Commitment - Attorney | \$ | 84.00 |
| 11/7/2019 | HEARTLAND FAMILY SERVICE | 42398 ACT | \$ | 6,532.50 |
| 11/7/2019 | HILLCREST FAMILY SERVICES | 64314 RCF | \$ | 8,391.70 |
| 11/7/2019 | INDOFF | 11260 Office Supplies | \$ | 79.62 |
| | Law Office of Matthew J | | | |
| 11/7/2019 | Hudson | 74393 Commitment - Attorney | \$ | 144.20 |
| 11/7/2019 | Maassen, Kimarie | 11413 Mileage - Admin | \$ | 48.72 |
| 11/7/2019 | NISHNA PRODUCTIONS INC | 50362 Hourly Work Activity | \$ | 12,510.00 |
| 11/7/2019 | NISHNA PRODUCTIONS INC | 50368 Ind Supp Employment | \$ | 798.00 |
| 11/7/2019 | NISHNA PRODUCTIONS INC | 50369 Group Supp Emp | \$ | 19.88 |
| | Northwest Iowa Care | | , | |
| 11/7/2019 | Connections | 75395 MH Advocate | \$ | 73.76 |
| 11/7/2019 | Olsen, Tom | 25413 Mileage - JBSC | \$ | 129.92 |
| 11/7/2019 | Schuler, Debbie | 75413 Mileage - MH Advocate | \$ | 109.45 |
| 11/7/2019 | SEIDL & SEIDL LAW OFFICE | 32326 Guardian/Conservator | \$ | 90.00 |
| 11/7/2019 | STAMETS & WEARIN LAW FIRM | 74393 Commitment - Attorney | \$ | 230.10 |
| 11/7/2019 | The Community Supports Network | 63329 Daily SCL | \$ | 11,600.00 |
| 11/7/2019 | VODEC | 50368 Ind Supp Employment | \$ | 1,000.00 |
| 11///2019 | WODEC Washington | 30308 mu supp Employment | ۲ | |
| 11/12/2019 | AMERISERVE INTERNATIONAL | 32329 SCL - 15 min unit | \$ | 3,483.00 |
| | | 22413 Mileage - Service | | |
| 11/12/2019 | Ashcraft, Abbie | Coordination | \$ | 42.46 |
| 11/12/2019 | BEAM, KATHY | 75413 Mileage - MH Advocate | \$ | 73.45 |
| 11/12/2019 | BLACK HAWK CO SHERIFF | 74353 Commitment-Sheriff | \$ | 35.56 |
| 11/12/2019 | Bruce, Danelle | 11413 Mileage - Admin | \$ | 639.74 |
| 11/12/2019 | CARDMEMBER SERVICES | 11260 Office Supplies | \$ | 174.79 |
| 11/12/2019 | CARDMEMBER SERVICES | 11400 Publications | \$ | 20.33 |
| 11/12/2019 | CARDMEMBER SERVICES | 11413 Accommodations - Admin | \$ | 346.08 |
| 11/12/2019 | CARDMEMBER SERVICES | 11413 Meals - Admin | \$ | 35.48 |
| 11/12/2019 | CARDMEMBER SERVICES | 31354 Transportation | \$ | 62.49 |
| 11/12/2019 | CARROLL COUNTY SHERIFF | 74353 Commitment-Sheriff | \$ | 37.50 |
| 11/12/2019 | Checketts Law, PLC | 74393 Commitment - Attorney | \$ | 266.50 |
| | | 22413 Mileage - Service | | |
| 11/12/2019 | CHENEY, BARB | Coordination | \$ | 267.96 |
| 11/12/2019 | CLAY COUNTY SHERIFF | 74353 Commitment-Sheriff | \$ | 57.50 |
| 11/12/2019 | COUNTRY CARE CENTER CORP | 31354 Transportation | \$ | 100.00 |
| 11/12/2019 | COUNTRY CARE CENTER CORP | 64314 RCF | \$ | 48,722.70 |
| 11/12/2019 | CROSSROADS OF WESTERN IA | 50368 Ind Supp Employment | \$ | 2,000.00 |
| 11/12/2019 | DMU Osteopathic Med Center | 04422 Education/Training Services | \$ | 200.00 |
| 11/12/2019 | Dr. Donald Wirtanen | 41305 Medical Outpatient | \$ | 8.44 |
| 11/12/2019 | FMCTC | 11414 Telephone - Admin | \$ | 93.50 |

| 11/12/2019 | HEARTLAND FAMILY SERVICE | 04422 Education/Training Services | \$ 7,794.00 |
|------------|--|---|--------------|
| 11/12/2019 | HEARTLAND FAMILY SERVICE | 33340 Rent Payments | \$ 1,046.00 |
| 11/12/2019 | HEARTLAND FAMILY SERVICE | 42310 Transitional Living Program | \$ 90,377.00 |
| 11/12/1010 | The same of the sa | 42366 Peer Support Recovery | |
| 11/12/2019 | HEARTLAND FAMILY SERVICE | Center | \$ 4,166.67 |
| 11/12/2019 | HEARTLAND FAMILY SERVICE | 44307 CRT - Mobile Crisis | \$ 17,333.00 |
| 11/12/2019 | HEARTLAND FAMILY SERVICE | 46425 MH Court expenses | \$ 5,000.00 |
| 11/12/2019 | HEARTLAND FAMILY SERVICE | 74301 CRT Prescreen | \$ 1,667.00 |
| | | 22413 Mileage - Service | |
| 11/12/2019 | Huebner, Gina | Coordination | \$ 64.38 |
| | JENNIE EDMUNDSON | | |
| 11/12/2019 | HOSPITAL | 73319 Priv./Pub Hosp-Inpatient | \$ 3,828.00 |
| 11/12/2019 | MONTGOMERY CO SHERIFF | 74353 Commitment-Sheriff | \$ 728.76 |
| 11/12/2019 | Nicholas Einwalter Law Office | 74393 Commitment - Attorney | \$ 120.00 |
| 11/12/2019 | NISHNA PRODUCTIONS INC | 50368 Ind Supp Employment | \$ 2,500.00 |
| 11/12/2019 | POTTAWATTAMIE CO BOS | 11414 Telephone - Admin | \$ 60.11 |
| 11/12/2019 | Prairie Rose Care Mgmnt | 32326 Guardian/Conservator | \$ 150.00 |
| 11/12/2019 | PRAIRIE VIEW MANAGEMENT | 64314 RCF | \$ 3,702.00 |
| | | 22413 Mileage - Service | |
| 11/12/2019 | Richey, Kristina | Coordination | \$ 777.78 |
| 11/12/2019 | ROSKENS, MARY-BETH | 11260 Office Supplies | \$ 28.10 |
| 11/12/2019 | ROSKENS, MARY-BETH | 11413 Meals - Admin | \$ 24.26 |
| 11/12/2019 | ROSKENS, MARY-BETH | 11413 Mileage - Admin | \$ 50.46 |
| 11/12/2019 | Shelby County CS | 11413 Mileage - Admin | \$ 363.08 |
| 11/12/2019 | Shelby County CS | 22413 Mileage - Service Coordination | \$ 111.94 |
| 11/12/2019 | SWITA | 31354 Transportation | \$ 3,337.64 |
| 11/12/2019 | TREASURER, STATE OF IOWA | 71319 State MHI Inpatient | \$ 6,722.83 |
| 11/12/2019 | VERIZON WIRELESS | 11414 Telephone - Admin | \$ 217.43 |
| 11/12/2019 | VERIZON WIRELESS | 22414 Telephone - MH Court | \$ 15.05 |
| 11/12/2019 | VERIZON WIRELESS | 22414 Telephone - Service Coord | \$ 91.12 |
| 11/12/2019 | VERIZON WIRELESS | 75414 Telephone - MH Advocate | \$ 20.90 |
| 11/12/2019 | WATSON, SUZANNE | 11413 Mileage - Admin | \$ 223.88 |
| | | 42366 Peer Support Recovery | |
| 11/12/2019 | WAUBONSIE MHC | Center | \$ 1,000.00 |
| | | 22413 Mileage - Service | |
| 11/12/2019 | Welter, Shelley | Coordination | \$ 319.00 |
| 11/12/2019 | WOODS & WYATT, PLLC | 74393 Commitment - Attorney | \$ 400.50 |
| 11/26/2019 | AMERISERVE INTERNATIONAL | 32329 SCL - 15 min unit | \$ 1,602.00 |
| 11/26/2019 | Benson Law, P.C. | 74393 Commitment - Attorney | \$ 498.00 |
| 11/26/2019 | A PARAMETER STANDARD CONTRACTOR OF THE STANDARD | 11413 Mileage - Admin | \$ 138.04 |
| 11/26/2019 | CASS COUNTY SHERIFF | 74353 Commitment-Sheriff | \$ 1,887.68 |
| 11/26/2019 | CHATHAM OAKS | 64314 RCF | \$ 333.63 |
| 11/26/2019 | | 32329 SCL - 15 min unit | \$ 882.00 |
| 11/20/2013 | COUNSEL OFFICE & | | 302.00 |
| 11/26/2019 | DOCUMENT | 11444 Copier - Admin | \$ 12.89 |
| | COUNSEL OFFICE & | | |
| 11/26/2019 | Company of the Compan | 75444 Copier - MH Advocate | \$ 14.66 |
| 11/26/2019 | | 32329 SCL - 15 min unit | \$ 121.50 |
| 11/26/2019 | CROSSROADS OF WESTERN IA | 50368 Ind Supp Employment | \$ 1,615.90 |

| 11/26/2019 | CROSSROADS OF WESTERN IA | 63329 Daily SCL | \$ 3,400.00 |
|------------|------------------------------------|---------------------------------------|-----------------|
| 11/26/2019 | DAVIS CENTER | 64317 Nursing Facility | \$ 7,456.45 |
| 11/26/2019 | Emerson Peters, Karen | 74393 Commitment - Attorney | \$ 145.00 |
| 11/26/2019 | Father Flanagan's Boys' Home | 44346 24-hr Crisis Line | \$ 38,450.00 |
| 11/26/2019 | GreatAmerica Financial Services | 11444 Copier - Admin | \$ 109.25 |
| 11/26/2019 | Harrison County Homemakers | 32320 Home Health Aides | \$ 893.70 |
| 11/26/2019 | Integrated Telehealth Partners | 46305 Telehealth in Jails | \$ 1,220.00 |
| 11/26/2019 | IOWA FOCUS | 32329 SCL - 15 min unit | \$ 904.50 |
| 11/26/2019 | Joel Niebaum PC | 74393 Commitment - Attorney | \$ 174.00 |
| 11/26/2019 | KAREN POTTER-MAXWELL | 04372 interpreter fees | \$ 90.00 |
| 11/26/2019 | MARCO, Inc. NW 7128 | 11444 Copier - Admin | \$ 175.54 |
| 11/26/2019 | MEDIACOM | 11414 Telephone - Admin | \$ 70.67 |
| 11/26/2019 | MOSAIC - WESTERN IOWA | 32329 SCL - 15 min unit | \$ 3,648.00 |
| 11/26/2019 | NISHNA PRODUCTIONS INC | 33340 Rent Payments | \$ 531.59 |
| 11/26/2019 | NISHNA PRODUCTIONS INC | 50362 Hourly Work Activity | \$ 15,157.50 |
| 11/26/2019 | NISHNA PRODUCTIONS INC | 50368 Ind Supp Employment | \$ 3,541.50 |
| 11/26/2019 | NISHNA PRODUCTIONS INC | 50369 Group Supp Emp | \$ 19.88 |
| 11/26/2019 | OTTO, LORENCE & WIEDERSTEIN | 74393 Commitment - Attorney | \$ 78.00 |
| 11/26/2019 | Prairie Rose Care Management | 32326 Guardian/Conservator | \$ 150.00 |
| 11/26/2019 | PRAIRIE VIEW MANAGEMENT INC | 64314 RCF | \$ 3,825.40 |
| 11/26/2019 | Pride Group, The | 64314 RCF | \$ 18,606.39 |
| 11/26/2019 | Ricoh | 11444 Copier - Admin | \$ 151.31 |
| 11/26/2019 | SAM'S CLUB DIRECT | 11260 Office Supplies | \$ 103.84 |
| 11/26/2019 | SEIDL & SEIDL LAW OFFICE | 32326 Guardian/Conservator | \$ 96.00 |
| 11/26/2019 | SWITA | 31354 Transportation | \$ 3,396.90 |
| 11/26/2019 | The Community Supports Network | 63329 Daily SCL | \$ 6,682.27 |
| 11/26/2019 | VODEC | 50367 Day Habilitation | \$ 616.00 |
| 11/26/2019 | VODEC | 50368 Ind Supp Employment | \$ 4,500.00 |
| 11/26/2019 | WAUBONSIE MHC | 32329 SCL - 15 min unit | \$ 2,853.90 |
| 11/26/2019 | WAUBONSIE MHC | 33340 Rent Payments | \$ 1,000.00 |
| 11/26/2019 | WAUBONSIE MHC | 42305 Outpatient | \$ 7,634.82 |
| 11/26/2019 | WAUBONSIE MHC | 42310 Transitional Living Program | \$ 9,120.00 |
| 11/26/2019 | WAUBONSIE MHC | 42366 Peer Support Recovery Center | \$ 1,000.00 |
| 11/26/2019 | WAUBONSIE MHC | 44305 24-hr crisis response | \$ 4,000.00 |
| 11/26/2019 | WAUBONSIE MHC | 44313 CSRS | \$ 57,681.26 |
| | | | |
| 11/26/2019 | WOODS & WYATT, PLLC | 74393 Commitment - Attorney | \$ 585.90 |